

Notice of Public Meeting and Agenda

of the

Nevada Network of Fire Adapted Communities

Advisory Board

October 8th, 2018

University of Nevada Cooperative Extension Office

2651 Northgate Lane, Suite 15

Carson City, Nevada. 89706

1:00 PM until 5:00 PM



Teleconference Access #: 408-740-7256 or 1-888-240-2560

Access Code: 352 893 441

1. Introductions – Roll call and determination of quorum
2. Public comment
Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
3. Review of agenda and opportunity for altering the order of topics - ***FOR POSSIBLE ACTION***
4. Review and approval of minutes from previous meetings - ***FOR POSSIBLE ACTION***
 - a. June 12th, 2018
 - b. June 19th, 2018
5. Lake Tahoe Network of Fire Adapted Communities Update
6. Network Operations Update
 - a. Coordinator Task List status update
 - b. Coordinator Financial Outlook
 - c. UNR-UNCE & NDF Network Transfer MOU accomplishment status update
7. New Community Chapter Membership Applications Approval-***FOR POSSIBLE ACTION***
 - a. Alpine View HOA
8. Recertification of Community Chapters from UNCE Program-***FOR POSSIBLE ACTION***
 - a. Holbrook Highlands
9. Community Chapter Leader Handbook Approval ***FOR POSSIBLE ACTION*(Proposed adoption of a new standard)**
10. 2019 Nevada Network Conference Venue and Date- ***FOR POSSIBLE ACTION***

11. Community Chapter Obligations and Expectations- Community Investment Options- ***FOR POSSIBLE ACTION*(Proposed revision of a existing standard)**
12. Strategic Planning Meeting-***FOR POSSIBLE ACTION* (Review staff recommended strategic plan and produce draft plan for January 2019 Meeting)**
13. Discuss meeting schedule for upcoming meetings - ***FOR POSSIBLE ACTION***
14. Public Comment
Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
15. Adjourn - ***FOR POSSIBLE ACTION***

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada
Nevada Division of Forestry, 850 Eastlake Blvd, Washoe Valley, Nevada 89704
Nevada Division of Forestry, 2478 Fairview Dr., Carson City, Nevada 89701
Nevada Division of Forestry, 911 Falcon Ln., Elko, Nevada 89801
Nevada Division of Forestry, 4747 Vegas Drive, Las Vegas, Nevada 89108

Notice of this meeting was also posted on the Nevada Division of Forestry Website at:
<http://forestry.nv.gov/fire-adapted-communities/advisory-board/> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by contacting Michael Beaudoin by email at MBeaudoin@forestry.nv.gov or by calling 775-684-2519 no later than two (2) working days prior to the scheduled meeting.

Please contact Michael Beaudoin at 2478 Fairview Dr., Carson City, Nevada 89701; or email mbeaudoin@forestry.nv.gov or 775-684-2511 to obtain support material for the agenda. Materials will also be posted on the <http://forestry.nv.gov/fire-adapted-communities/advisory-board/> website.